

Is Mary Calling You to an Apostolate?

God's typical answer to a crisis in the Church is to raise up a new religious Order. When the Roman empire was falling into decay, St. Benedict's monks evangelized Europe and turned it into a Christian empire. When the Church became lazy and attached to wealth in the 12th century, St. Francis and his band enkindled a mighty reform. New worlds were being discovered in the 16th century and the Rule of St. Ignatius inspired hundreds of missionary congregations. Now, in the 21st century, when Satan is proudly challenging every commandment, God's humblest handmaid is recruiting an army of holiness to crush his head and carry her Son's Gospel to the ends of the earth. What talents can you offer?

- Translators, Typists, Proofreaders
- Speakers, Retreat helpers
- Social media moderators
- Audio or video editors
- Habit seamstresses
- Rosary makers
- Pro-life workers, and more!

A young woman in Wichita, Kansas felt drawn to join the Carmelites who follow the Rule of St. Albert. After 33 years in the cloister, Sister Anne of Yahweh experienced a "private revelation" urging her to promote the Rule of the Mother of God. Her superiors encouraged her to follow this "call within a call," a term coined by Mother Teresa of Calcutta to describe her understanding that God was asking her to leave her beloved congregation to found a new congregation. Sister Anne received canonical dispensation from her Carmelite vows. She is temporarily in the lay status, aspiring to take vows as a religious in the Order of the Mother of God as soon as a bishop grants permission for the first convent.

Rejoice! Mary's Immaculate Heart will Triumph!

"The serpent-dragon was enraged with the woman, [clothed with the sun] and he went to make war with the remnant of her offspring." [Rev. 12, cf Gn 3:15]

"This time is our time!" [Mary at Amsterdam]

There where confidence is strongest and where people are taught that I can obtain everything from God, I will spread peace. [Mary at Marienfried, Germany]

Look only to my Immaculate Heart: take refuge here and ... feel yourselves in safety here. [Marian Movement of Priests #70h]

The Lord wants living temples which are yourselves. In yourself is gratification for the Lord." [Mary at Cuapa, Nicaragua]

LEARN MORE:

Video presentations at
MarianNews YouTube Channel:

"LaSalette for our Times"

"Working With Mary"

"Marys New Order"

Further details about "Mary's New Order"

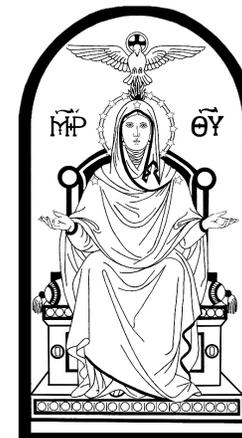
<https://houseofmaryomd.org>



Lay Theotokans

Mary's Friends and Helpers

Since 1830, the Blessed Mother has appeared throughout the world, giving public messages. Mary is the propheticess of modern times. She is not merely calling for conversion, but challenging us to reach the heights of holiness, even as She did within the Holy Family, in the company of Jesus and Joseph.



The Laity in Mary's New Order

A new Rule was dictated by Our Lady at LaSalette in France in 1846. She prophesied that the "Theotokans" of the Order of the Mother of God would act in her behalf by assisting the Church as it transitions from an era dominated by Satan, to a long and beautiful era under the dominion of the Hearts of Jesus and Mary. Most religious congregations take their inspiration from the first six major Rules for religious—Albert (Carmel), Basil, Benedict, Augustine, Francis and Ignatius. These offer levels of affiliate membership for laity, who find inspiration for their spiritual life.

Lay affiliation with any religious Order magnifies the baptismal vocation. The 1st and 7th Rules are Marian hinges that enfold all vocations. Every baptized Catholic is invited to be joined to the *prayerful* Mary of Nazareth by wearing a miniature Carmelite habit. Enrollment in the Confraternity of the Brown Scapular doesn't require vows. Likewise, every baptized Catholic is invited to be joined to the *enterprising* Queen of Apostles—Mother of the Church. The DeMontfort consecration is a model formula for offering oneself to serve and accompany the Theotokos. She bears the Son of God into all nations so as to draw them into the family of the Holy Trinity. Theotokans endeavor to live and spread her messages, thus helping her to console, evangelize and transform society.

Four Theotokan Apostolates

- * to Evangelize [cf Rule 3, 22]
- * to Transfigure [cf Rule 11, 18, 24]
- * to Encourage [cf Rule 23]
- * to Restore [cf Rule 8, 20, 28]

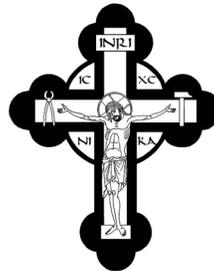
Theotokan Mission Statement

A Theotokan is a God-bearer who strives to participate:

- in Mary's interior life as one attentive to the Spirit of God,
- in Mary's apostolic life as one who carries the Word of God into the world,
- and in Mary's family life as one who lives overshadowed by the Father.

Lay Theotokans Strive Daily

- to wear a visible religious symbol to stimulate curiosity and discussion, (e.g., "a Cross like mine" as She wore at LaSalette with hammer and pincers) [Rule 33]



- to recite at least one of the prayers given by Mary during her apparitions*
- to meditate on the Gospel mysteries by praying five decades of the Rosary
- to wear the Brown Scapular as a personal reminder of one's consecration to Jesus through Mary
- to read Mary's messages from her approved apparitions

* Check the website for the Rule, prayer books and devotional items

Lay Theotokans Strive Weekly

- to devote some time to an apostolic work in the spirit of Mary
- to meditate for at least a quarter hour on Sacred Scripture, giving priority to the readings of Sunday Mass
- to offer Holy Communion, indulgenced prayers, and personal sacrifices for the Holy Souls in purgatory, (e.g., the "Flame of Love" prayers)
- to meet with other Theotokans (in person or through social media) for fraternity and inspiration
- to attend at least one extra Mass
- to make a personal Holy Hour before the Blessed Sacrament
- to pray (or chant) the Office of Lauds or Vespers

Lay Theotokans Strive Monthly

- to confess their sins and receive the Sacrament of Forgiveness
- to join in a Theotokan Holy Hour, locally or virtually

Lay Theotokans Strive Annually

- to renew their consecration to the Hearts of Jesus and Mary, and celebrate March 25th, the day that Mary became Theotokos

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This is not a "check-the-box" spirituality but an attentiveness to the Holy Spirit, the Spouse of Mary, who has a unique plan for each soul.